



Bill

LOCAL LIBRARY OPENING TIMES

Burwell Public Library

10.00 a.m. - 12.00 noon Friday.
3.00 p.m. - 5.00 p.m. Monday, Tuesday, Thursday, Friday.
6.30 p.m. - 8.30 p.m. Monday, Tuesday, Wednesday, Thursday, Friday.

Mobile Library (stops at the lower bus stop in Reach).

Alternate Thursdays from 5th April at 10.15 a.m.

Doctors Elliott and Scott, Harlech House, Burwell. Tel: Newmarket 741234.

SURGERY TIMES:-

9.00 a.m. - 11.00 a.m. Monday, Tuesday, Friday.
4.30 p.m. - 6.30 p.m.
9.00 a.m. - 11.00 a.m. Wednesday.
9.00 a.m. - 11.00 a.m. Thursday
2.00 p.m. - 5.00 p.m.
9.00 a.m. - 10.00 a.m. Saturday - EMERGENCIES ONLY.

Ante-natal Clinics: 1st and 3rd Tuesday in the month - 2.00 p.m. - 3.30 p.m.
at the Surgery.

Child Welfare Clinics: 1st, 2nd and 4th Tuesday in the month - 2.00 p.m. -
4.00 p.m. at Gardiner Memorial Hall.

EASTERN COUNTIES BUS SERVICES
CAMBRIDGE - NEWMARKET via REACH

Newmarket - Cambridge

	N.S.	S.				S.	S.	S.
Newmarket Railway Station							18.45	
Newmarket Garage	07.36		10.15	12.25	14.15	16.30	18.50	21.10
Newmarket Hospital	07.39		10.18	12.18	14.18	16.33	18.53	21.13
Studlands Park	07.44		10.23	12.23	14.23	16.38	18.58	
Exning	07.50		10.29	12.29	14.29	16.44	19.04	21.20
Burwell	07.55	07.57	10.34	12.34	14.34	16.49	19.09	21.25
Reach	08.01	08.03	10.50	12.50	14.50	17.05	19.25	21.41
Swaffham Prior	08.06	08.08	10.54	12.54	14.54	17.09	19.29	21.45
Swaffham Bulbeck	08.10	08.12	10.57	12.57	14.57	17.12	19.32	21.48
Bottisham - Bell	08.16	08.18	11.02	13.02	15.02	17.17	19.37	21.53
- Swan	08.19	08.21	11.05	13.05	15.05	17.20	19.40	21.56
Quy Church	08.27	08.29	11.12	13.12	15.12	17.27	19.47	22.03
Teversham	08.30	08.32	11.14	13.14	15.14	17.29	19.49	22.05
Cambridge Drummer Street	08.40	08.42	11.24	13.24	15.24	17.39	19.59	22.15
Cambridge Railway Station	08.46	08.48						

Cambridge - Newmarket

			N.Th.	Th.			S.	N.S.	N.S.	F.	S.
Cambridge	08.55	10.55	12.55	13.10	14.55	17.05	18.05	18.05	21.10	22.30	22.30
Teversham	09.05	11.05	13.05	13.20	15.05	17.15	18.15	18.15	21.20	22.40	22.40
Quy Ch.	09.07	11.07	13.07	13.22	15.07	17.17	18.17	18.17	21.22	22.42	22.42
Bottisham											
Swan	09.14	11.14	13.14	13.29	15.14	17.24	18.24	18.24	21.29	22.49	22.49
Bell	09.17	11.17	13.17	13.32	15.17	17.27	18.27	18.27	21.32	22.52	22.52
Swaffham											
Bulbeck	09.22	11.22	13.22	13.37	15.22	17.32	18.32	18.32	21.37	22.57	22.57
Swaffham											
Prior	09.25	11.25	13.25	13.40	15.25	17.35	18.35	18.35	21.40	23.00	23.00
Reach	09.30	11.30	13.30	13.43	15.30	17.40	18.40	18.40	21.45	23.05	23.05
Burwell	09.35	11.35	13.35	13.50	15.35	17.45	18.45	18.45	21.50	23.10	23.10
Exning	09.50	11.50	13.50	14.05	15.50	18.00	19.00				23.25
Studlands											
Park		11.56	13.56	14.11	15.56	18.06	19.06				23.31
Newmarket											
Hospital	09.57	12.01	14.01	14.16	16.01	18.11	19.11				23.36
Newmarket											
Garage	10.00	12.04	14.04	14.19	16.04	18.14	19.14				23.39

NOTE

Burwell circuit. Most buses run a 10 minute circuit around Burwell as follows: Ennion's Corner, King William, Ness Road, Hawthorne Way, King William, North Street and Ennion's Corner again. To save space I have included in the time table only the first of these stops in Burwell.

**BURWELL AND DISTRICT BUS SERVICES
BETWEEN BURWELL AND CAMBRIDGE VIA REACH**

	Weekdays (as indicated)								Sunday	
	S.	M.T.	Th.	W.F.	N.Th.	Th.				
Burwell - Hawthorn Way	07.02	09.35	09.35	09.35	09.35	13.30	13.30	15.15	18.22	18.02
Burwell - Garage	07.06	09.39	09.39	09.39	09.39	13.34	13.34	15.19	18.26	18.05
Reach	07.13	09.46	09.46	09.46	09.46	13.41	13.41	15.25	18.32	18.11
Swaffham Prior	07.17	09.50	09.50	09.50	09.50	13.45	13.45	15.29	18.36	18.15
Swaffham Bulbeck	07.21	09.55	09.55	09.55	09.55	13.50	13.50	15.34	18.39	18.18
Lode Church		10.00			10.00	13.55				
Lode Cross Roads	07.25	10.02	09.59	09.59	10.02	13.57	13.54	15.38	18.42	18.21
Bottisham				10.02			13.57			
Quy	07.29	10.06	10.03	10.07	10.06	14.01	14.02	15.42	18.45	18.24
Cambridge	07.44	10.21	10.18	10.22	10.21	14.16	14.17	15.56	18.57	18.36

	Weekdays (as indicated)								Sunday	
	N.S.	M.T.F.	W.S.	Th.	N.Th.	Th.		N.S.		
Cambridge	08.50	11.45	11.45	12.15	14.30	14.30	16.20	17.15	19.00	14.45
Quy	09.07	12.00	12.00	12.30	14.45	14.45	16.35	17.30	19.12	14.57
Bottisham				12.35			14.50			15.01
Lode Cross Roads	09.11	12.04	12.04	12.38	14.49	14.53	16.39	17.33	19.15	15.04
Lode Church			12.06							
Swaffham Bulbeck	09.15	12.08	12.11	12.42	14.53	14.57	16.43	17.37	19.18	15.07
Swaffham Prior	09.20	12.13	12.16	12.47	14.58	15.02	16.48	17.40	19.21	15.10
Reach	09.24	12.17	12.20	12.51	15.02	15.06	16.52	17.44	19.25	15.14
Burwell - Garage	09.31	12.24	12.27	12.58	15.10	15.13	16.58	17.50	19.31	15.20
Burwell - Hawthorn Way	09.33	12.28	12.31	13.02	15.12	15.15	17.00		19.34	15.23

OUT OF REACH

Issue No. 31

APRIL 1979

EDITORIAL

As you will see we have incorporated the most relevant bus times in this issue, together with the Library and Doctor's Surgery times; please note that the latter are revised.

I have been pondering this month on the 'winter blues', which seem to have hit most people during this long, dreary winter and I have come to the conclusion that the best way for me to combat them is to set myself daily targets - quite demanding ones, so that I have to work against the clock in an attempt to keep up. No doubt all of us have, in the backs of our minds, activities which we intend to explore in that illusive 'sometime'. Well, perhaps this is just the right time to launch into that patchwork, those unread books or master that musical instrument hidden away in the corner. It is amazing how many hours can be filled both happily and productively in such ways and there is the reward of looking back on a day of achievement rather than one of relatively aimless pottering. Starting is always the difficulty, isn't it?

I wonder whether readers have any other suggestions of ways to whip up enthusiasm and motivate themselves. Any ideas would be interesting to share and could, perhaps, be combined into an article for next winter.

Happy Easter Everyone. I look forward each year at this time to the reawakening of Reach as sun and warmth coax us out and about the village again.

J.J.

BRIDGEMAN & SONS

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42a High Street,
Bottisham

Tel:
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THE GOLDEN DAWN

1st April, 6979

Greetings from the Cosmic Conscience!

As you advance to the second phase in the Planet Earth's progress through time to a new future, the celestial intelligence reports that, the Earth Year 1981 will herald a great renaissance. The great division of mankind will slowly collapse and in the Earth Year 1985 the great harmony will be complete.

The Year 2002 looks promising for galactic harmony, which will bring much benefit to all mankind. Men will return to study. The fourth dimension will be conquered, for transportation only - man will use the astral ways, making seemingly impossible journeys in seconds.

You are intrigued, or maybe sceptical, and want proof? Then I will give you proof. All this happened in Phase 1 and is recorded in the Great Pyramid of Ghiza in Egypt. Ah, still in doubt, I see. Scientific evidence then; Radio 14 Carbon dating gives the age of this scientific storehouse as 6000 years. This great edifice contains the beginning of all mankind's scientific achievements, preserved for posterity. It was never a tomb for a vain pharaoh. It is perfectly aligned on the four cardinal points; the length in inches is equivalent in miles to the distance from the Planet Earth to the Moon. The height is 3.142 times the length or width; this ratio gives the modern term pi. All events past and present and future are already marked out inside it.

Continued...

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Immediate attention is now available to deal with your dripping tap, burst water pipe, failing solid fuel boiler, W.C. flushing, gas boiler fault or oil boiler fault. Regular maintenance to domestic and industrial systems - oil, solid fuel or gas fired. Our qualified staff can offer these various services by telephoning:

Burwell 741275 Extension 10.

7.30 a.m. - 5.30 p.m. Monday to Friday

7.30 a.m. - 12.00 noon Saturday

VILLAGE CENTRE NEWS

Yet again the time comes for our Annual General Meeting - 12th April, 8.30 p.m.

I admit to being rather proud of the fact that, with the support of the majority of the villagers, the task of modernising the Centre is now virtually complete. I would like to thank all those who have contributed in any way as I realize that both time and money are at a premium these days.

I have been the only chairman since the new management committee took over the Centre and feel, now, that I have completed the task that I undertook and it is time to see new blood at the helm. I have always believed that no organisation should have the same chairman for too long, as the key to success is to be keen; it is impossible for anyone to remain keen and have new ideas for ever. It is with these thoughts that I ask the A.G.M. to consider electing a new chairman. I believe that it is an excellent time to do so as the work done by the committee over the years has put the Centre in a sound financial position, and, with the support of an experienced committee, a new chairman should not have too difficult a time settling in. While offering my resignation as chairman I would, if elected to the committee, support the ingoing chairman wholeheartedly.

It is disappointing that more members of our village community do not attend the A.G.M.s and ask there the questions which are always fired at me and other members of the committee in our village shop, the pub and in the street. An A.G.M. is the time to do this. I am quite prepared to answer any questions concerning the Centre then, although it would be helpful if anyone intending to bring up technical or legal matters would give prior notice in writing so that they could be dealt with efficiently. This yearly meeting only takes about an hour and it is held in your interests, so come along and elect the type of committee you want.

John O. Robinson

NOTICE OF FUTURE EVENTS

Thursday 12th April Annual General Meeting 8.30 p.m.

Saturday 14th April Miss Reach Dance and Buffet
Fancing to Penticle (live group)

REACH FAIR:

Friday 4th May Open Darts Match - Cups and prize 7.30 p.m.

Saturday 5th May Cycle Race Juniors 10.30 a.m.
Seniors 2.00 p.m.

Country and Western Evening 8.00 p.m.
Music by the well known group 'Aboline'

Continued...

Foreward (J.J.)

On 3rd June, the tenth centenary of the gift of land on which St. Mary's is built is to be celebrated in St. Mary's and the P.C.C. had agreed to use 'Series III' for the Eucharist on that day. This is now not possible; nevertheless some dissention over this proposed alteration to the service was expressed in a letter to the Swaffham Crier last month and has led the vicar to reflect on the more general question of why we should have our services revised at all.

He writes as follows:

What is the matter with the Prayer Book? It was good enough for our forefathers; why not for us? It is a magnificent piece of work, described by a 17th century writer as 'a storehouse of rare divinity', and so it is; and I dearly wish we could all return to our parents' habit of possessing and using a copy of our own. But it isn't perfect. No book ever was, or could be. It is now 76 years since a Commission was set up to enquire into the ways in which it fell short or could be improved, because even then it was coming to be felt to be too narrow and inflexible for modern needs, children's needs included. And this in turn is merely a symptom of the much more general fact that upheavals of this sort have occurred roughly every 350 years down Christian history, because that is about the time it takes for the language, ideas and structure of a liturgy to wear out.

Take language first. The Vicar of Great Wilbraham, the Revd., formerly Judge David Bolt, points out in the November issue of his Parish News that the Prayer Book we sometimes defend so loudly against change is the very book which, in its Preface of 1661, defends the need for revision for what it calls 'the more proper expressing of some words or phrases of ancient usage in terms more suitable to the language of the present times, and the clearer explanation of some other words and phrases, that were either of doubtful signification, or otherwise liable to misconstruction'. Words change their meaning and become misleading if clung to. In addition, Cranmer was soaked in the Latin language, and used many words, usually long ones, which are simply Latin dressed up in English. Series II and III have tried to get back to something simpler, more direct and nearer the Anglo-Saxon we actually speak, which can be very dignified indeed as well as direct.

Secondly, consider ideas and structure. The old Latin Mass of Cranmer's day (1520 onwards) had strayed so far from the original ideals of the 4th century, that even Cranmer's genius could not fully restore the situation in one go, so to speak. In the light of still greater knowledge than he had access to it has been left to us finally to restore those ideals. The Prayer Book service, for instance, is practically a monologue by the priest, a very mediaeval vice. Series II and III have restored their proper part to the congregation:- (liturgy, remember, means 'service', i.e., offering, of the whole people). The Prayer Book, again, as Cranmer was, is obsessed with guilt, and concentrates almost exclusively on the death of Christ, to the

Continued...

neglect of his resurrection and ascension, the coming of the Spirit and the Kingdom. The new services have restored the balance here, with great effect. Lastly, even the most ardent defenders of the old book in Swaffham Prior have complained to me about the sometimes unexciting character of the passages selected for the Epistles and Gospels. Series III, especially, has given us a magnificent set of new readings which can be a revelation of the teaching of the bible as a whole, if read in full, i.e., an Old Testament passage in addition to the two from the New.

So you see revision isn't all loss, or a plot by the Bishops or sinister high-church clergy. It simply has to be if the church is not to become a museum and die. Yet even after 400 years we are still quarrelling about it in this tiny corner of Christendom. As Cranmer himself put it rather ruefully, in his second Preface of 1552 - (you see how language needs revising: I hope the typist can get it right): 'in this our tyme, the mindes of menne are so siuerse, that some thynke it a greate matter of conscience to depart from a pece of the least of their Ceremonies (thei be so addicted to their old customs:) and again on the other side, some be so new fagled, that thei would innouate all thyng, and so do despise the old, that nothyng can like them, but that is new'.

May I wish you a happy Easter.

J.K.B.

Quires and Places Where They Sing

Mrs. Elsie Doe has informed us she feels she must relinquish her post as organist at St. Mary's as from Easter Day. We owe her a very great debt, not only for the sheer physical doggedness with which she has cycled up from the fen in all weathers for the mid-week choir practice, but also for her unfailing presence with us on Sundays for so many years, all without remuneration of any kind beyond our thanks. We shall be saying a formal Good-bye to her after the Eucharist on Easter Day; but meanwhile I would like in your name to wish her well in the time to come, and offer her our sincere sympathy in the recent death of her brother.

Miss Wendy Fountain has kindly offered to help us until October; but after that we shall be in serious need of a permanent successor.

J.K.B.

<u>HOUSDEN BROTHERS</u>	
For all types of Agricultural Contracting	
Manor Farm,	Newmarket 741252
Reach	Newmarket 741386

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 Fernleigh, Reach.
 Makes individual pieces of
 furniture. Specialising in
 copies of carved period pieces.
 Commissions taken in oils.

FROM THE CHURCHES

ST. MARY'S AND REACH - Worship in April

- 1st LENT V - PASSION SUNDAY
 8.00 a.m. Holy Communion (Reach)
 9.30 a.m. Matins and Eucharist (St. Mary's)
 6.30 p.m. Evensong (Reach)
- 8th PALM SUNDAY
 9.30 a.m. Parish Communion (St. Mary's)
 11.00 a.m. Family Communion (Reach)
 6.30 p.m. Evensong (St. Mary's)
- 11th WEDNESDAY IN HOLY WEEK
 7.00 a.m. Holy Communion (St. Mary's)
- 12th MAUNDY THURSDAY
 7.30 p.m. Holy Communion (St. Mary's)
 8.00 p.m.-- Vigil before the Blessed Sacrament (St. Mary's)
 9.00 p.m.
- 13th GOOD FRIDAY
 10.00 a.m. Matins and Ante-Communion (St. Mary's)
 2.00 p.m.-- Deanery Devotion (Soham)
 3.00 p.m.
 5.00 p.m. Evensong (St. Mary's)
- 14th EASTER EVE
 7.00 p.m. Lighting of the Paschal Fire and renewal of
 Baptismal Promises (St. Mary's)
- 15th EASTER DAY
 8.30 a.m. Holy Communion (Reach)
 10.00 a.m. Parish Communion (St. Mary's)
 6.30 p.m. Evensong (St. Mary's)
- 22nd & 29th EASTER I AND II
 9.30 a.m. Parish Communion (St. Mary's)
 11.00 a.m. Family Communion (Reach)
 6.30 p.m. Evensong (St. Mary's)
- 25th S. MARK, EVANGELIST:
 7.00 a.m. Holy Communion (St. Mary's)
 Please consult notices on main door of St. Mary's for daily
 services, especially during Holy Week.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Tel: 741745	MIKE AND BRENDA WARRINGTON Welcome you to <u>DYKES END</u> A FULLY LICENSED FREE HOUSE	REACH'S ONLY PUB
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From the Registers:

Marriages:

3rd March: Rowland William Estall and Irene Walker

Baptism

11th March: Steven Mark, son of Roland Lewis and Glynis Yvonne Folkes,
6 Greenhead Road, Swaffham Prior.

PARENTS AND FRIENDS OF SWAFFHAM PRIOR COMMUNITY PRIMARY SCHOOL

We very much regret having to cancel some of our events this term - but, with illnesses and bad weather, it could not be avoided. We will try to fit in the disco, at least, later in the year. One event we do hope to manage is the Easter Egg Bingo to be held on Friday, 6th April at 7.15 p.m. We would be very grateful for donations of Easter Eggs towards the prizes - then come along on the evening and win them back!

The next Committee Meeting is Wednesday, 4th April at 7.30 p.m.

I WONDER

I wonder if Christ had a little black dog
All curly and woolly, like mine.
Two long silky ears and a nose round and wet,
Two eyes brown and tender that shine.
I think that He hadn't because, I have read,
He prayed in the garden alone.
For all his friends and disciples had fled
Even Peter, the one called a stone.
And I am so sure that a little black dog,
With a heart so tender and warm,
Would never have left Him to suffer alone,
But creeping right under his arm,
Would have licked the dear fingers in agony clasped
And counting all favours but loss,
When they took Him away, would have trotted behind
And followed Him right to the cross.

An Australian Lady.

DR. BARNARDO'S COLLECTION

Gill and Sylvia would like to thank every body who donated. We had a grand total of £16.70.

