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VICAR: Rev. Canon J.K. Byrom, Swaffham Prior Vicarage Tel: Newmarket 741409

For County Council information, until May 1981, would you please contact Mr. Geoffrey Woollard, Chalk Farm, Bottisham, Cambs. Tel: Cambridge 811209

# "OUT OF REACH" COMMUNITY MAGAZINE

Issue No.52

January 1981

# EDITORIAL

It is always a strange feeling to write the date of a new year for the first time. The present depressing state of the country does not augur well for the coming year, but hopefully 1981 will see some problems resolved for the better. Whatever happens, I wish you all and your families good health and (comparative!) prosperity.

Not only is this a skeleton issue, but as from this month, we sadly will no longer have Geoffrey Woollard's Shire Hall Titbits. I am sure that the news of his resignation as our County Councillor came as a shock to many. I would like to thank him on your behalf both for his work as a Council Member and for his informative articles.

As you may know, a public meeting was held last month to plan some events for this year's Reach Fair. It may seem rather premature, but in order to make it a success this year, it is important to organise events in plenty of time. We are holding another meeting, to which everyone is welcome, on Thursday January 22nd at 7.30 p.m. in the Village Centre. We have plenty of ideas, but are now in need of some kind people to come along and offer their services! It may be of interest to you to learn that we are the only village in Cambridgeshire which is completely responsible for the upkeep of its Village Centre. It is not paid for by the rates, but money for insurance, fuel, building maintenance, rates and water rates, has to be raised by moneyraising concerns. I must admit that I was not aware of this fact. but it costs £1.75p per day to maintain the Village Centre. whether it is being used or not. Therefore it is hoped that, after expenses have been met, some profit will be made at this year's Fair.

Mrs. Joyce Harrison says that a very enjoyable evening was had at the Over 60's Christmas Dinner. She also adds that it was a pity that more people didn't participate in this, or at least acknowledge the invitation!

Mrs. Brenda Warrington from Dyke's End also informs me that a group of carol singers from the pub entertained patients at Newmarket Hospital one evening, and will be making a collection for them at the pub.

May I wish a speedy recovery to Mrs. Sylvia Greenhill after her recent operation in Newmarket Hospital. A speedy recovery also to Mr. Ross after his recent stay in hospital.

Kay Pote

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PARISH COUNCIL NEWS

# Geoffrey Woollard

It has been a quiet period for business, and the Parish Council has not met in December. Since the last meeting, we have heard, with regret, of Mr. Woollard's resignation from the County Council. It is a pleasure to record the Parish Council's thanks to him for giving it the benefit of his knowledge of Shire Hall and its procedures, and for taking up, on its behalf, innumerable questions no matter how small. Quite apart from the public side of his work, exemplified by his part in the Lodes campaign, his unseen help has been very much appreciated.

# Planning Meetings - A Reminder

As there appeared to be a demand for information about planning regulations and decision making etc. members of the Planning Department have agreed to speak at a series of meetings during the winter. These are open to anyone who might be interested from the parishes of Swaffham Bulbeck, Swaffham Prior and Reach.

The second meeting in the series will be held on Wednesday January 7th at 7.30 p.m. in The Church Hall, Swaffham Bulbeck. on the subject of: -

"Conservation and its effects on planning".

This does seem a good opportunity to learn something of the background to decision making and what can be done when ideas are still on paper - rather than be upset when developments do actually take place.

# 

# FROM THE PARENTS & FRIENDS OF THE SCHOOL

The Christmas Fair held in November in aid of School funds raised over £260. Very many thanks to everyone who helped and supported us.

The 100 CLUB has proved to be very popular and all the tickets have now been sold. The first draw will take place in School on Friday 9th January.

The prizes to be paid out over the 52 weeks are:-£10 weekly £20 monthly £40 6 monthly

The winners will be published in the Magazine and a list will be kept in Swaffham Prior Shop. We hope you will be successful.

Jumble is now being collected for our Grand Jumble Sale to be held in the Spring Term. If you have any jumble could you either bring it into School or let us know and we will collect.

The School term starts on Thursday, 8th January.

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# COVER THE POOL APPEAL BULLETIN

I am delighted to be able to tell you, if you hadn't already seen it in the local press. that the hoped-for grant from the Sports Council is on the way. The Finance Committee of the Sports Council has recommended a grant of £10,000 towards the Village College Cover the Pool Appeal. This is generous, and compares very favourably with amounts given to much larger appeals. The grant will not be officially accepted until April when the Council in turn received their grant in aid from the Government, but in the meantime we can mark up a promised £25,000 in the first six months of the appeal.

This is tremendously heartening, but we cannot afford to relax! Inflation is steadily hounding us, and we must press on in the effort to raise the target amount in the shortest possible time.

The all-important small scale money-raising continues: the Bottisham Midweek Group's stall in Newmarket on the 29th November (remember that icy day of driving snow?) raised £150. The Bottisham Bell Inn Charity Trophy dominoes match, a coffee morning in Swaffham Bulbeck, and a junior disco in Reach all helped. Thankyou everyone. The next event in the Cover the Pool calendar is a Scottish Evening at the College on January 31st.

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# FROM THE VICAR

Part of a sermon preached about the new Prayer Book in St. Mary's on 14th December 1980.

I want to tell you what I have to say in the hope that it may do at least something to dispose you favourably towards the new Book, and equally to counteract some of the very silly, perverse, hurtful, untrue and even malicious things that have been said either about the Book itself, or its authors, or about the Bishops, and their supposed plot to do away with the old Prayer Book.

So first, it suddenly occurred to me last week that I now feel like a priest who for the first time in his life is equipped with a full suit of armour, so to speak. I mean the Book is so useful. There are so many odd occasions which keep on cropping up, for which there was only the most minimal provision even in the 1928 revision of the old prayer book, which are now fully and sensibly provided for. For example, you now have a proper Epistle and Gospel not only for Ember Days, when we pray for those about to be ordained, and Rogation Days, but occasions such as eucharists for the unity of the Church, for the sick, the dying, for some aspect of social responsibility, or the appointment of a new Bishop or incumbent.

This means much to parish priests. The hours they have spent devising special services this century, and getting leave to use them, are untold; and the money as well as the hours spent by cathedral staffs verges on scandal. But here you have a Book which actually envisages many of these things, and makes provision accordingly. So you see, it is eminently a businesslike Book, as businesslike in its own way as Cranmer's first Book of 1549.

One of the supreme virtues of that superb Book was, of course, the fact that it was all in English, and therefore genuinely congregational for the first time. So the fact that these special services of the new Book are now printed in this formal, and very tasteful way, means that the layman can now, as it were, participate mentally, and with his heart. He knows what is coming; he can enter into it and make it his own.

Secondly, there are the really big new things which are going to count for much in the ordinary ongoing life of the church in the next two or three generations. The first I've already mentioned, the provision of an Epistle and Gospel for aways single day of the year. not simply Sundays and Saints' days.

Water Heaters Immersion Heaters \$\hat{x}\$ \$\hat{x}\$ Domestic Wiring Industrial Wiring \$\hat{x}\$ You folk at Swaffham Prior have steadfastly set your faces against the notion of weekday worship; but in the host of parish churches where that is treasured, this is going to be a primary means of feeding the Christian mind.

Secondly, the provision for a person to be baptised, confirmed, and to make their first Communion all at the same service, as in the early centuries: a momentous experience. Thirdly, the new Marriage Service, which I hope you will examine carefully when the new Book is in your hands. It is the studied simplicity of the document which struck me first. But hardly less, the depth and sanity of the theology, i.e., the Christian understanding, behind it. together with the extreme care with which the actual language has been ground and polished till there are no waste words and false notes. Take, just as an instance, the lovely words with which the bride receives her ring: 'I receive this ring as a sign of our marriage. With my body I honour you, all that I am I give you, and all that I have I share with you, within the love of God, Father, Son and Holy Spirit.

And fourthly, the Ordinal, the services for the ordaining of priests and deacons and the consecrating of bishops. Here again, it is the depth of the thinking behind the excellence of the language, which grips you. Every eucharist now carries what is called a post-communion sentence or collect, and the one at the end of the service for the ordination of a deacon or priest is a remarkable instance of what I mean:

Father. You have taught the ministers of your Church To be willing servants of others. Give to these your deacons skill and gentleness in the practice of their ministry, and perseverance always in prayer, through Jesus Christ our Lord.

That phrase 'skill and gentleness in the practice of their ministry! might almost be identified as a kind of hall-mark of the Book: it represents so much of the tone or key of its thinking. Cranmer's second Prayer Book, on which 1662 is based, was obsessed with guilt and its penalties: this one is soaked in the sense of what St Paul, in a lovely phrase, once called 'the kindness of God our saviour', and so, in turn represents the distilled fruit of two generations of profound thought about the psychology of the human heart and soul. The overall feeling you get from reading the Book is of that other great phrase of Paul, about God having 'made us acceptable in the beloved'.

So it's a workable Book, a workmanlike Book, a businesslike Book, a Book for all seasons; simple, quiet, unshrill, accurate in its language, profound in its thought, biblical in its roots. contd.

We are indeed grateful for the gift of thirty of these previous books, for use at St. Mary's, by one parishioner; and for the gift of a further fifteen, plus an altar book, for use at Reach, by another.

Finally, may I remind all anglicans, and perhaps drop a hint to all well-wishers, that our annual Quota has risen this year by £180 to £948, and to £173 at Reach.

J.K.B.

From the Registers:

Baptism

7th December

Mark Edward, son of Brian Edward and Barbara Joan Harrison, 17, Ladybower Way, Gunthorpe, Peterborough.

# FROM THE CHURCHES

# Worship at St. Mary's and Reach - in January

- The Naming of Jesus
  10.00 Holy Communion (St. Mary's)
- 4 CHRISTMAS II
  8.00 a.m. Holy Communion (Reach)
  9.30 a.m. Matins & Eucharist (St. Mary's)
  6.30 p.m. Evensong (Reach)
- 6 THE EPIPHANY
  10.00 Holy Communion (St. Mary's)
- 11 & 18: EPIPHANY I & II

9.30 a.m. Parish Communion (St. Mary's)

11.00 a.m. Family Communion (Reach)

6.30 p.m. Evensong (St. Mary's)

- 25 The CONVERSION OF S.PAUL; EPIPHANY III

  9.30 a.m. Childrens Eucharist (St. Mary's)

  11.00 a.m. Childrens Eucharist (Reach)

  6.30 p.m. Evensong (St. Mary's)
- N.B. We very much hope parents will feel able to bring their children to the Eucharist on the 4th Sunday of each month, even if they themselves are unable or unwilling to make their communion. The first part of the Eucharist will in fact be hardly distinguishable from an ordinary children's service, and I hope will be fully intelligible to them. It will be very informal, with an explanatory commentary.

CRAFT FAIR

Saturday February 14th 1981

10.00 a.m. - 5.00 p.m.

Bottisham County Primary School. Beechwood Avenue. Bottisham. Cambridge. Cambridge 811235

As this is the first fair ot its kind to be held in the village it is difficult to gauge its potential. However, we are approaching members of the Cambridge Arts and Crafts Association, the Crafts Association of East Cambridgeshire and as many other exhibitors in East Anglia as we can contact.

The school has a hall of 200 square feet and other rooms could be used if needed, it is intended to advertise the event in the surrounding villages through their magazines and to place advertisements in local newspapers.

The space available for a stall will be approximately 30 square feet which will include one table (44" x 22") for which a charge of £3 will be made. A larger space of approx. 50 square feet with two tables will also be available at £5. Some stalls will be sited against a wall, others will be in the centre of the room.

Light refreshments will be available in the school during the day. There is a fish and chip shop in the village which is open at lunch time. The school will be open for setting up at 8.00 a.m. and will remain open to allow a reasonable time to remove equipment, probably until about 7.00 p.m. require any more information please ring the school between 8.45 and 4.30 or contact Mr. or Mrs. Marshall (Newmarket 742071) in the evenings.

In order th arrange our advertisements we need to have replies by the end of Nobember. If you are interested please return reply slip by November 28th to Bottisham County Primary School.

P.S. Although the closing date for replies was at the end of November, anyone interested in exhibiting should contact the organisers as there may still be vacancies.

BOTTISHAM VILLAGE COLLEGE MUSIC SOCIETY

FRIDAY 9th JANUARY 1981 8.00 p.m. at the Village College

ANNUAL GENERAL MEETING followed by "MUSIC AT HOME", a programme of music and readings by members of the Society. . Refreshments will be available. Everyone welcome.

SATURDAY 17th JANUARY 1981 8.00 p.m. at the Village College

HERTFORDSHIRE CHAMBER ORCHESTRA (Leader Stefan Bown) Conductor Christopher Fifield with Penelope Walker (mezzo-soprano)

SCHUBERT Symphony No. 3 MAHLER Kindertotenliger MOZART Bassoon Concerto (soloist Alec Forshaw) MENDELSSOHN Italian Symphony

TICKETS £1 (members 75p) Students 40p.

The Hertfordshire Chamber Orchestra is now based in London, though it performs regularly in Hertfordshire. It has frequently been resident orchestra at International festivals. Penelope Walker was the winner of the 1980 Kathleen Ferrier Memorial Scholarship.

FRIDAY 6th FEBRUARY 1981 8.00 p.m. at the Village College RECITAL FOR SOPRANO FLUTE AND PIANO. FELICITY COOK (soprano) ELIZABETH BUFFERY (flute) STEPHEN COLLINS (piano)

Admission £1 (members 75p) Students 40p.

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# PALMERS OF BURWELL G.E. PALMER & SON LTD. The street of the street of

The Whist Drive and Xmas Draw held on December 15th at the Village Centre raised £200, which was divided between Newmarket Hospital Xmas Funds and Addenbrookes Hospital. I would like to thank everyone who helped or gave in any way.

J. Harrison

The Lucky Draw Prize Winners are as follows:-

Prize	Name & Address
Sherry	Mrs. Pratt, Lode
Sherry	Micka 26 Brookes Rd., Cambridge
Sherry	P. Sheldrick, Swaffham Prior
Sherry	K. Godlengton, c/o 23 Greenhead
	Road, Swaffham Prior.
Martini	D. Cole, 17 Carter Rd., Burwell
Whisky	Mr. Cox, Lode
Cake	Tracy Ison, 32 Council Houses, Lode
Chocolates	T. Cole, Reach
Crackers	A.E. Fuller, 11 The Leys, Burwell
Voucher	Gill Allan, Eastern Traffic, Camb.
Liqueurs	F. Lngram, Mill Lane, Fordham
Cookies	E.G. Moore, Wicken
Shortcakes	Mr. G. Lewis, Swaffham Prior
Weekend	Mrs. D. Whayman, Horningsea.
Toilet Set	Mr. Coxall, c/o H Samuel, Cambridge
Tea Set	R. Estall, Ditchfield, Reach.

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THIS MONTH'S RECIPE

# Home-Made Yoghurt

Heat one pint of milk, but don't let it boil, then allow it to cool to finger temperature. Stir into a bowl with half a 5 oz. carton of matural yoghurt. Cover the mixture and keep it warm overnight. It can be wrapped in a towel, left in an oven that has just been switched off, or an airing cupboard, or poured into a large vacuum flask and left till morning. By then it will have turned into yoghurt, so just put it in the fridge until you are ready to eat it. Save one tablespoon of the homemade yoghurt to make up the next batch, by adding to a pint of milk in the same way as before.

There are endless variations on plain yoghurt. Sugar can be added, or honey, chocolate or any kind of fruit. It can be added to salads, soups or stews, and makes a cooling side dish for hot curries. Or for a simple but tasty starter to a meal you can grate cucumber into a bowl of yoghurt and add crushed garlic to taste.

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