

# Out of Reach



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between 4.30 p.m. and 5.00 p.m. At other times messages can be taken.

Health Visitor: Miss Whiteway can be contacted on special telephone number  
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be taken at other times.

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Rev. Canon J.K. BYROM, Swaffham Prior Vicarage  
Telephone: Newmarket 741409

OUT OF REACH COPY DATE 20th of PRECEEDING MONTH

OUT OF REACH  
COMMUNITY MAGAZINE

ISSUE NO: 83

EDITORIAL

OCTOBER 1983

What a pity, after the lovely heatwave, to be plunged into a wet and miserable autumn. Let's hope we may yet have an Indian summer at the end of the month!

Despite requests for help in clearing the Hythe, unfortunately very few people have signed the list in the shop, therefore the scheme has not yet got off the ground. We will leave the list in the shop for a while longer so there is still time to volunteer. In connection with this, there will be a meeting at the Village Centre on Wednesday October 12th to discuss what is going to be done. Anyone who is interested will be most welcome. The meeting starts at 8.00 p.m.

With winter evenings just around the corner, you may like to know that Bingo sessions will be re-starting on Tuesday October 4th at 7.30p.m. in the Village Centre. If there is not a good response to this, the organisers will not be able to continue, so please come along and support them and have some fun right on your doorstep.

There will be a Jumble Sale in aid of the Mother and Toddler's Group in the Village Centre on Saturday October 8th at 2.30 p.m. If you have any Jumble could you please take it along to the Village Centre during the morning of the Jumble Sale.

Joyce Harrison will soon be holding the annual Whist Drive and Christmas Draw for Newmarket and Addenbrookes Hospitals' Christmas Funds. She would be grateful to receive any prizes or donations.

Congratulations to Mr. and Mrs. A. Badcock of 42 Swaffham Road who celebrated their Golden Wedding on 16th September. They held a family party at their home.

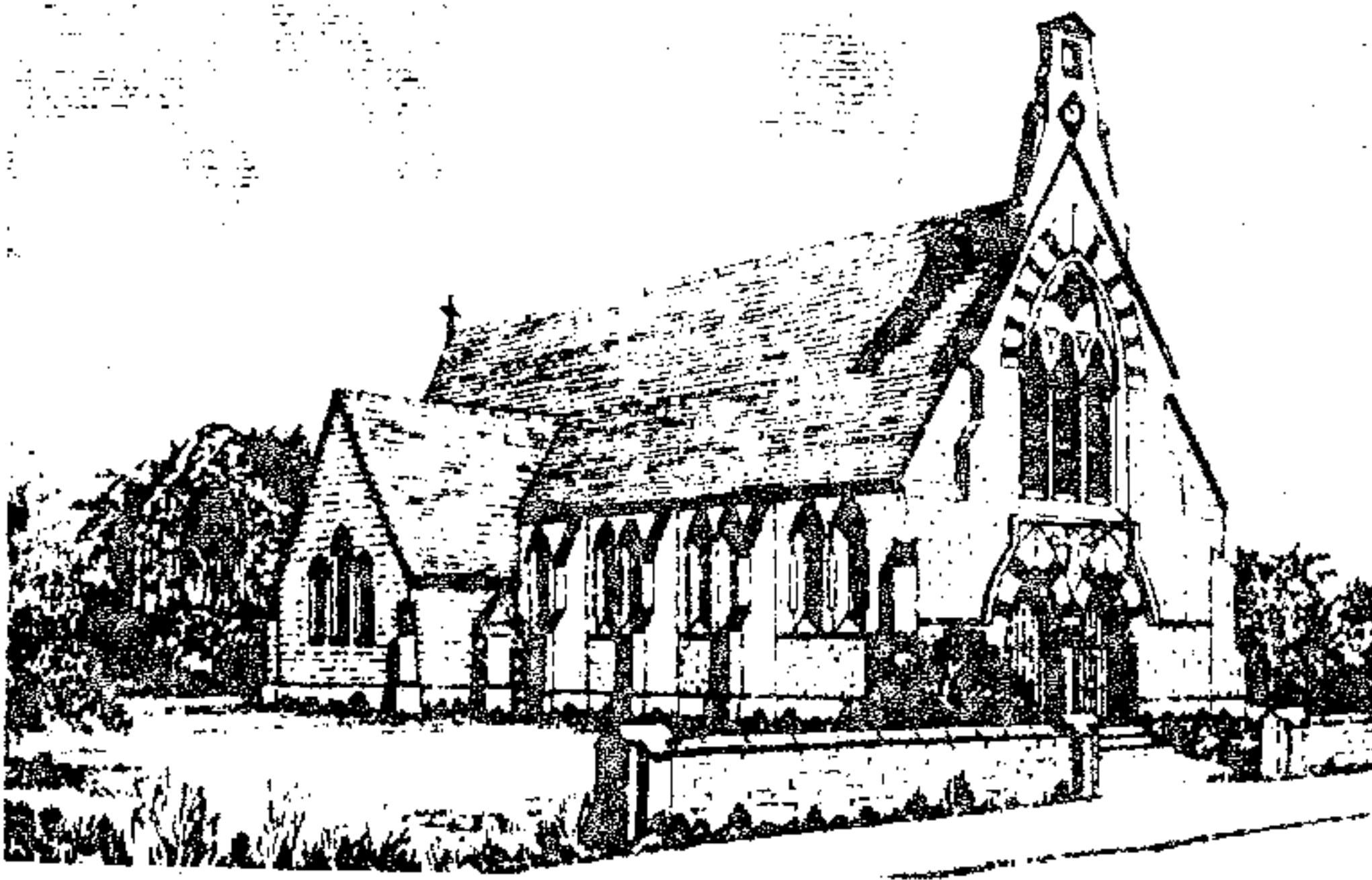
Best wishes for speedy recoveries go this month to Mr. D. Nash of Fullers Farm who suffered a recent heart attack. Also to Amanda Warrington who had a recent tonsil operation.

Welcome to the Warrington, King and Krause families who have recently moved into the Village.

Finally, congratulations to Tony and Sue Jordan on the birth of their son Edward Anthony born on Friday 23rd September. A brother for Peter Thomas.

Kay Pote





# *St. Etheldreda and the Holy Trinity*

*Reach*

**FROM THE VICAR**

One of the minor trials of life is the over-pious layman who passes remarks which suggest that the clergy regard secular occupations as very much beneath the dignity of their own, and liable to disqualify people from the proper practice of their religion. So I thought you might be interested, if not cheered, to read a few remarks by a famous nonconformist of the last century expressing a directly opposite point of view.

Edward Miall was born in 1809 and died in 1881. Ordained into the Congregational ministry in 1831, his experience made him thoroughly familiar with the conditions of the working classes, and incidentally with the infuriating disabilities suffered by nonconformists at the hands of the still grossly privileged and established Church of England, which he heartily detested. So that when a Leicester parishioner was imprisoned for refusing to pay the Church Rate (not repealed till 1868), he decided to give up his pastoral ministry and serve the cause of nonconformity as editor of The Nonconformist, which he did from 1841 till 1878.

As these remarks indicate, he was a master of fresh and invigorating language, and used his eloquence as M.P. for Rochdale from 1852 till 1874. At one point he also gave a series of lectures at the City of London Literary Institute on the subject of working class alienation from religion (vividly revealed in the census of 1851), lectures subsequently published in a volume called The British Churches in relation to the British People, and it is from these lectures that the following quotations are taken. They occur in a section on The Trade Spirit, and can be found in a book called The Evangelical and Oxford Movements, edited by Elizabeth K Jay, one of a new series of Cambridge Prose Texts (pp 94-6):-

'One of the radical mistakes which men have been prone to make respecting Christianity is the idea that it claims so large a proportion of our being for the things of eternity, as to leave us comparatively little for the things of time - as though what is given to it must needs be abstracted from something else'.



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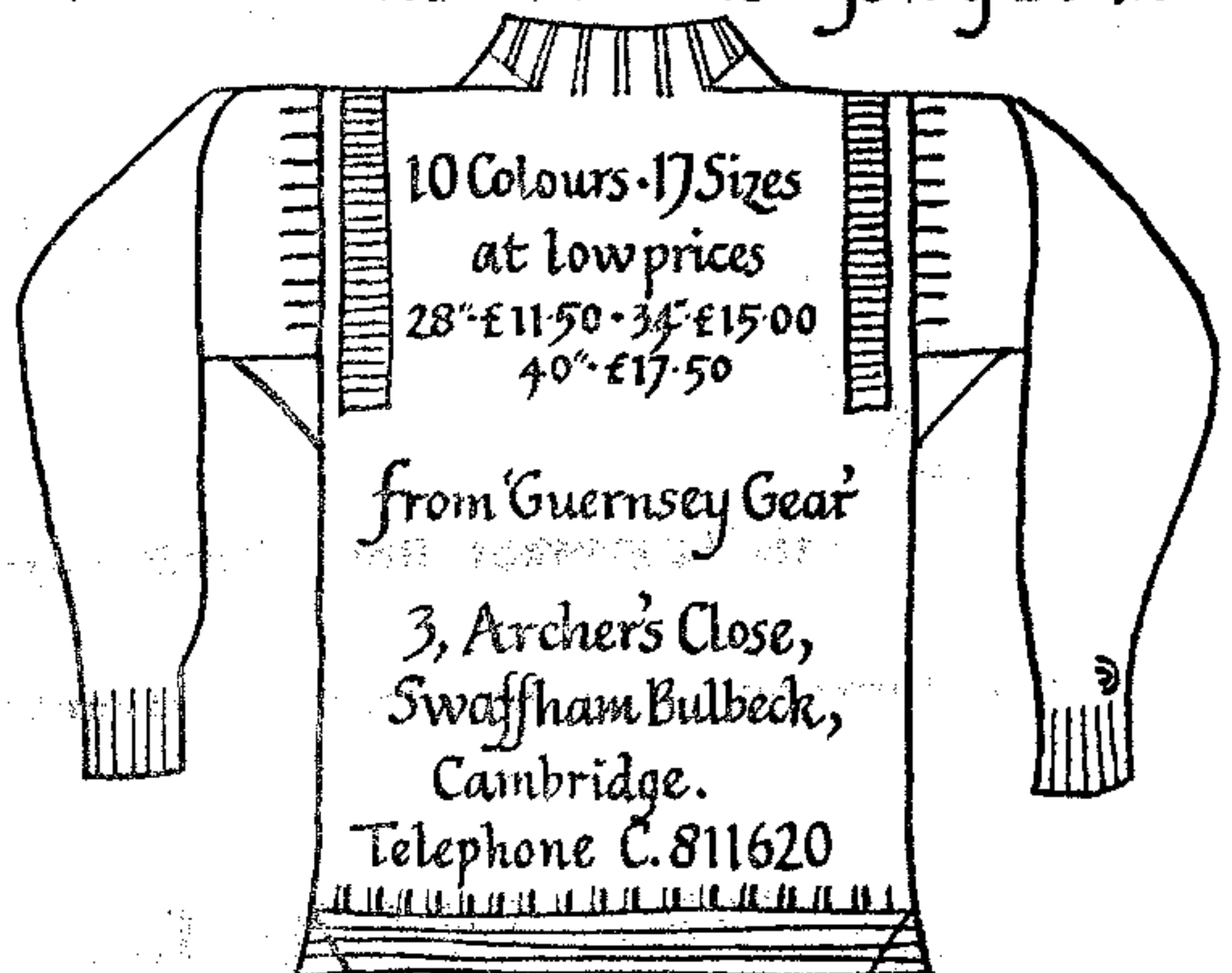
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'Christianity opens up to us the glorious prospect of a future state of entire sympathy, intellectual and moral, with the happy God' (what an original way of describing heaven) - 'a state of perfect, conscious, unchangeable, unending oneness of will with him - an eternal harmony of our being with his character, his expressions of it, and his purposes. Why should the resignation of our entire life to the expectation thus excited, unfit us for taking a deep interest in the affairs of time? They are not contrary the one to the other. Nay - the things of the present exist but with a view to the future. Everything we have to do here, is part of the process necessary to the full realization of the hereafter. Christianity gives us another meaning during our sojourn on earth - not another sphere'.

The remarks which follow are all the more interesting insofar as they are part of a chapter on the damaging effects of the trade spirit when this loses its proper place in a man's life and comes to dominate his mind to the exclusion of all else:-

'About to enter upon an examination of the depraving influence of the trade spirit upon religious life in the British Churches, I deem it expedient, in order to prevent any misapprehension of my object, to state, as clearly as I am able, the views I hold on the relationship of trade to religion. Trade, then, - employing the term in the broadest sense of which it is susceptible - is not only not antagonistic in its own nature to the main object of Christianity, but is eminently auxiliary to it. It constitutes one of the principal schools, ordained by the wisdom of Providence, for eliciting, training, exercising, and maturing, the spiritual principle implanted in the heart of man by the gospel. It opens to us one of the...largest spheres in which to develop the new and heaven-born character. Affectionate sympathy with truth, rightness, temperance, benevolence, forbearance, meekness - in a word, with all the moral attributes the love of which divine revelation is adapted to inspire and nourish. Trade multiplies our relations with our fellow-men. It puts us into close contact with others, at innumerable points. It furnishes us with a quick succession and an endless variety of occasions for the action of the governing principle begotten in our souls. It shifts our position with every passing hour, calling incessantly for new manifestations of the spiritual life, correspondent with every change. The scenes into which it introduces us, and in which it requires us to take a part, rapidly vary, and call out, consequently, a vigilance of spirit, a promptitude of judgement, and a repeated reference to first principles, not needed elsewhere. It increases almost indefinitely the number of ties by which man is linked to man, and through which mind may transmit influence to mind. It creates countless grades of mutual dependence, and necessitates mutual trust in all its stages....It offers all kinds of facilities for pushing the spirit of the gospel into notice - an intricate and all-pervading ramification of channels, along which to propel the waters of eternal life'.

J.K.B.

FROM THE CHURCHES

Worship in October: S. Mary's and Reach

2nd TRINITY XVLLI

8.00 a.m. Holy Communion (Reach)  
9.30 a.m. Matins & Eucharist (St. Mary's)  
6.30 p.m. Harvest Festival Evensong & Sermon (Reach)

9th TRINITY XIX & Harvest Festival, S. Mary's

9.30 a.m. Children's Eucharist, & offering of gifts (St. Mary's)  
11.00 a.m. Family Communion (Reach)  
6.30 p.m. Songs of Praise (S. Mary's)

16th, 23rd, 30th: TRINITY XX, XXI, XXII

9.30 a.m. Parish Communion (S. Mary's)  
11.00 a.m. Family Communion (Reach)  
6.30 p.m. Evensong (S. Mary's)

Please Note:

20th Book Sale at Fisher House, Cambridge, in aid of the Church of England's Children Society. If you have second hand books you wish to part with, could you deposit them in time at the Anglian Building Society, Janus House, 50 St. Andrew's Street, Cambridge.

\*\*\*\*\*

REACH CONSERVATIVE BRANCH

The A.G.M. will be held at the Village Centre on Friday October 21st at 8.00 p.m. Do come and spend an hour with us. Coffee and biscuits will be served.

Jan Robinson  
(Hon. Sec.)

\*\*\*\*\*

SWAFFHAM PRIOR PLAYGROUP

A Jumble Sale will be held in the School Hall, Swaffham Prior on Saturday 15th October at 2.30 p.m. There will be a cake stall, teas and a raffle.

\*\*\*\*\*

\* \* \* \* \*

REACH FIREWORK DISPLAY

\* \* \* \* \*

There will be an extensive Firework Display on the Hythe on Saturday 5th November. In addition, there will be a prize for the best judged 'Guy' on the evening; which will be burnt on the Bonfire.

We are now looking for 'Fire Fodder'; anyone with material suitable for the bonfire please contact Dick Tammage.

\*\*\*\*\*

STAINED HUNDRED

The first meeting of the Stained Hundred - the local history society - for the year 1983-1984 will be on Wednesday 12th October. This will be in two parts; there will be a brief A.G.M. at 7.15 p.m. followed by the main part of the meeting at 7.30 p.m. The speaker will be Chief Inspector L.A. Waters and the subject of his talk will be 'Local police history'. The meeting will be held in the Lecture Room at Bottisham Village College.



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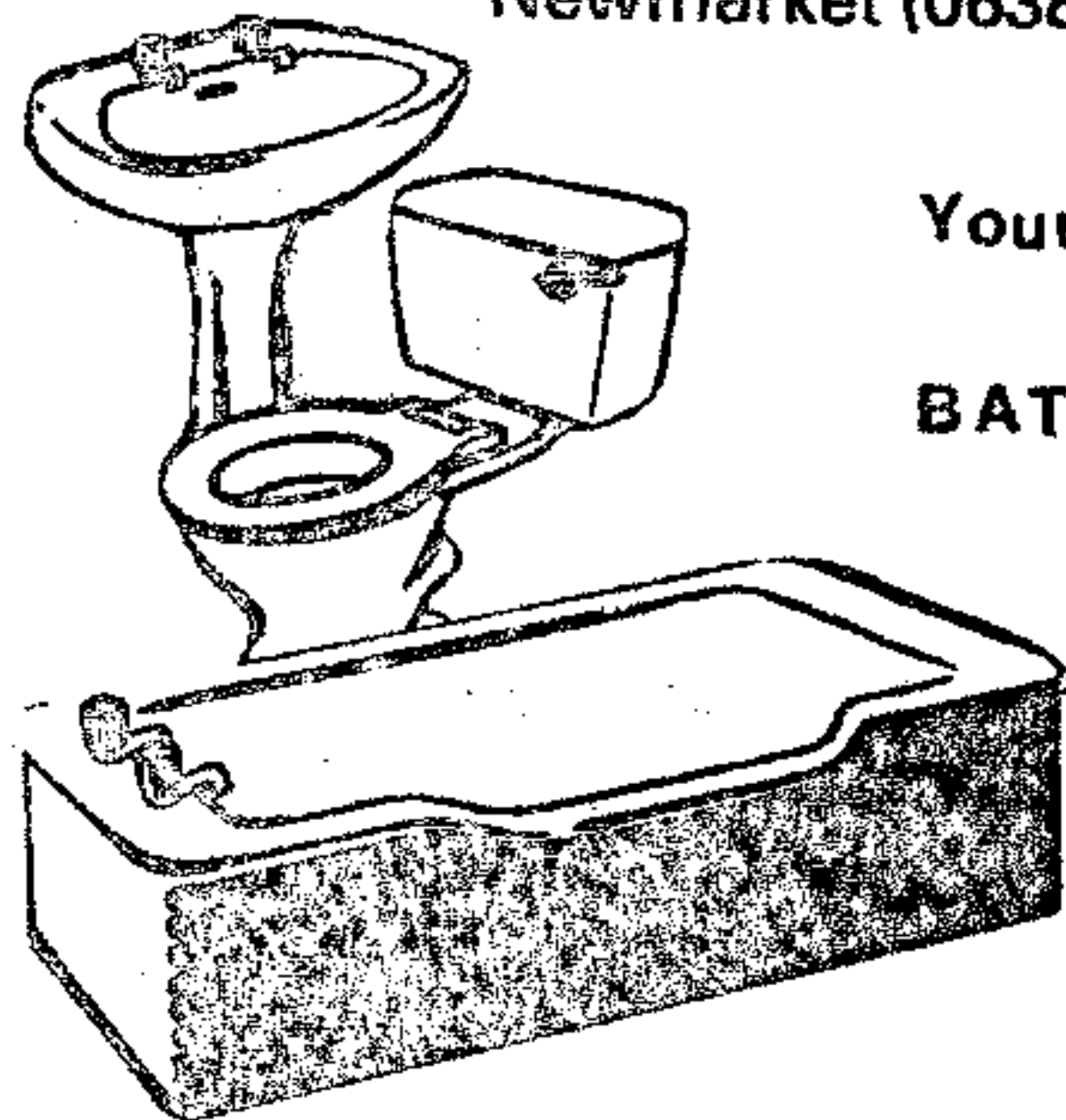
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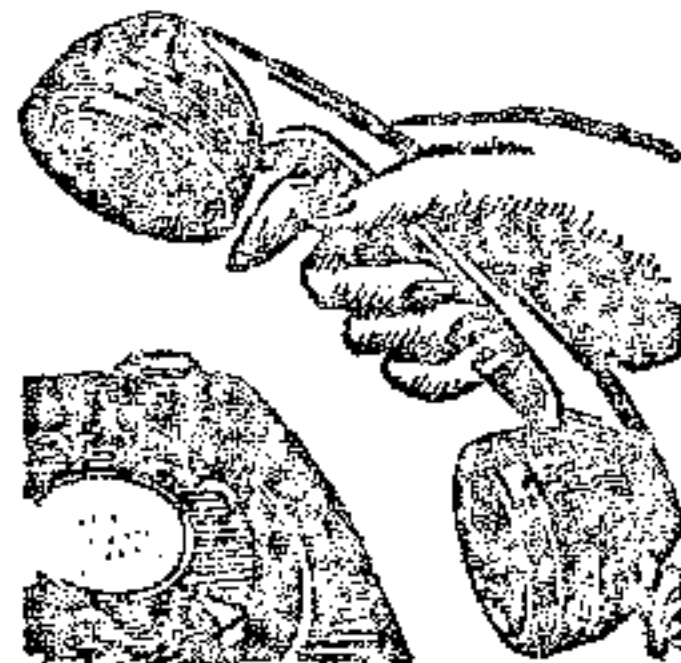
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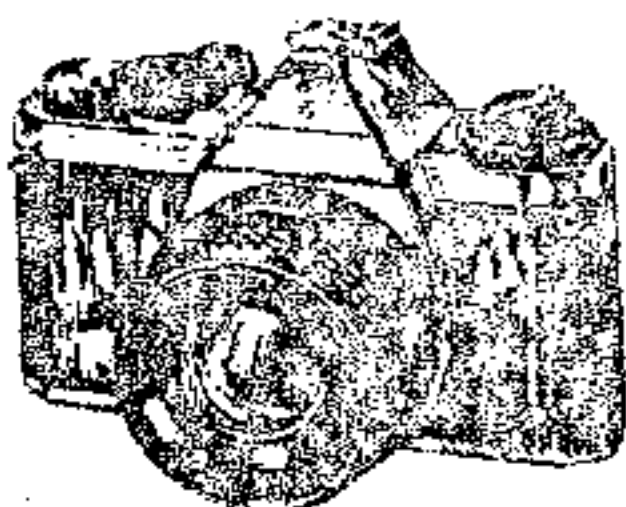
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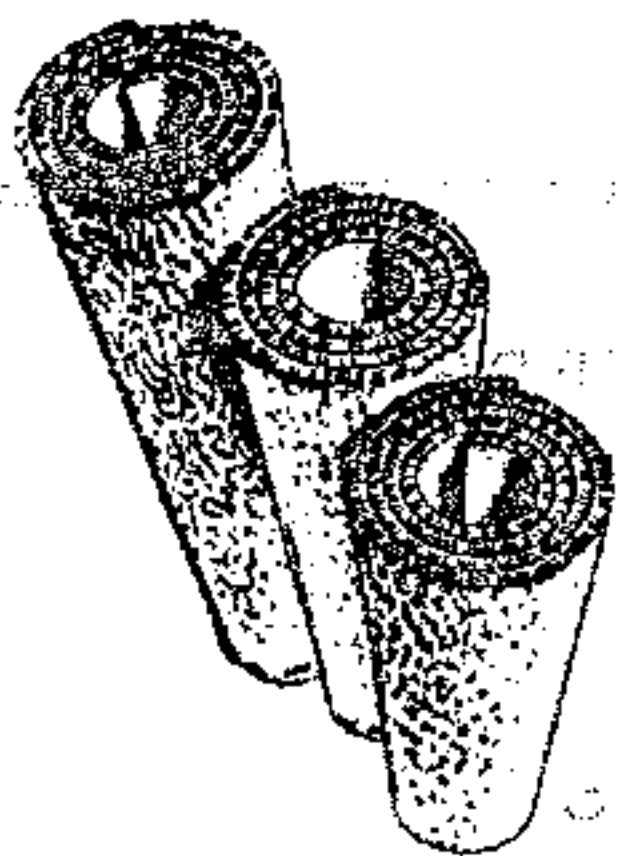
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PARISH COUNCIL MEETING held on 8th September 1983

No-one had come forward to attend the Seminars on Civil Defence. If anyone would like to attend these meetings would they get in touch with either Mr. A. Johnson or Mrs. P. Parkes.

Planning permission had been given for building a stable block at 14 Swaffham Road, a dwelling at 10 Swaffham Road and a house and stables at 29 Burwell Road.

Fair Green is now owned by Reach Parish Council.

The parking of cars along the bend on Great Lane is making the road hazardous and it has been suggested that a mirror may be erected near the Post Office.

A new order for trees has been submitted.

\*\*\*\*\*

EAST CAMBRIDGESHIRE DISTRICT COUNCIL  
Airey Houses

A number of tenants have approached me regarding the Council's policy concerning Airey houses. Perhaps the following information will help to clear up any doubts they may have about their own position.

The problem with Airey houses is that the framework which supports the whole structure, has gradually deteriorated, and the Government has asked that local authorities remedy this as soon as possible. There are two choices, either to repair the properties or to demolish them; for a variety of reasons, East Cambs. has, generally speaking, decided on a policy of demolition.

Airey houses are often sited on large areas of land where, on redevelopment, there could be an increase in the number of properties built. Even after repairing the structure there would still be the need to replace a number of expensive items such as window frames, plumbing systems and wiring; and considering that these houses were built as a temporary measure, 40 years ago, the burden of their future maintenance will be a heavy one, to be borne by all the Council's tenants. The Council's policy is to examine each Airey house when it becomes vacant and make a decision based on the condition of the house, local needs and the tenants own wishes.

Five schemes have already been considered in this way, with varying solutions, either to replace with new dwellings, to clear the site and sell individual plots, or to put on the open market for sale. The Council is unable to deal with all the Airey houses at the same time (there are 180 in the whole district), both on financial grounds, and because of the difficulty of finding suitable temporary accommodation for displaced families; it has been decided therefore to deal with three schemes a year.      contd.....



Some tenants have sought advice about the wisdom of buying their Airey house. This is something that each tenant must decide for himself after carefully considering whether the value of the site, and the expense of future repairs and replacements, would be offset by the much lower valuation compared to traditionally built houses. I would like to make it clear that the Housing services committee makes no firm decision on a particular property without full consultation with the tenant concerned, and the Council's Principal Housing Officer, Mr. Keeley, is available to discuss any problems or worries you may have.

Margaret Cook.  
District Councillor.

\*\*\*\*\*

FROM THE PARENTS AND FRIENDS OF THE SCHOOL

GOOD NEWS

As a result of last year's community effort in the conversion of the store room to a community room and library, we entered the Village Ventures Competition and were thrilled when we heard we had been awarded 1st Prize of £250 in the section for Young People and Community. The money will be ploughed back into the Community Room to finish the adult library and provide some extra amenities.

We'd like to thank all the kind friends who have donated books for our adult library. The preparations are well under way and the library will be open on Wednesday 12th October. Hours of business:-

Wednesday afternoons 2.30 p.m. - 4.00 p.m.

Wednesday evenings 6.30 p.m. - 8.00 p.m.

One Monday evening a month during the W.I. Meeting

Please keep sending books whenever you have any to spare.

The Indoor Carpet Bowling Club is also an Autumn newcomer to our Community Amenities. It is proposed to hold the club on Tuesday afternoons starting at 4.30 p.m. on Tuesday October 11th, with an evening club starting at 7.30 p.m. until 10.00 p.m. We already have several people interested so look out for further details or just come on the night to find out what's going on. Tuition will be available and everyone, experts or beginners will be very welcome.

On Tuesday October 4th we are holding an A.G.M. of the Parents and Friends of the School followed by an evening of Find Out About Computers starting at 7.30 p.m. Everyone interested or knowledgeable about the use of computers in Schools is welcome to come to this meeting where the adviser, Mr. M. Graham will be showing us what the Authority can offer in the way of equipment for "hands on experience" and at the end of the evening we hope to be able to reach a decision as to whether the Friends of the School Committee should obtain a computer, under the Government allowance scheme, for the School. Please come to the meeting to learn or share your knowledge with us.

Finally, proposed dates please watch the posters for final details.

Bonfire Night Party - Fri. 4th Nov. Bonfire & Family Disco 7 - 10p.m.  
Donations towards the cost of fireworks would be greatly appreciated.

Christmas Fair December 3rd

School Nativity Thursday 15th December

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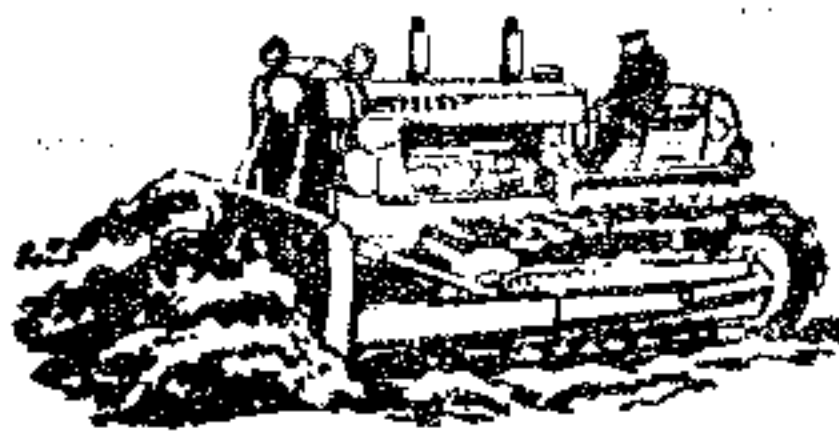
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36	Miss S. Taylor	No. 23	£10

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### REACH TUG-O-WAR

Despite the wet and windy conditions on Sunday 11th September, we can report the Tug-O-War event as a success.

The weather kept a number of teams away and consequently reduced the amount taken during the afternoon.

The overall winners of the competition were Bury St. Edmunds Y.F.C., who proved themselves to be the best of 14 teams.

To conclude, I should like to thank the Green Cab Club for their part in the organisation, Rob Piggott for his constant hard work, Albert Johnson for presenting the trophies, Ernie and John Cole for officiating and generally all the judges, runners, Joyce Harrison for the catering and anyone who helped organise or run the event. Also thanks for those who laid on services such as electricity, car parking, etc.

Although the finances are still being sorted at the time of writing, we hope to have made a decent sum of money.

Once again, thanks for the help and support and look forward to repeating the event next year.

\*\*\*\*\*

### THIS MONTH'S RECIPE

Some ideas of what to do with the good crop of blackberries everywhere this year.

#### Blackberry and Apple Dumplings

Core one apple (large) per person and hollow out the hole a little. Roll some blackberries in sugar and fill the hold with them, pressing the berries down well. Put a knob of butter on top and encase the apple in a square of shortcrust pastry, rolled out thinly. Seal the edges with water to make a parcel and decorate, if liked, with pastry leaves. Brush with milk or beaten egg and cook at 375°F, 190°C or Gas Mark 5 for 35 or 40 minutes until golden. Sprinkle with castor sugar and serve hot with cream or custard.

More recipes on next page.

### Bramble Drop-Scones

8 oz. plain flour  
½ teaspoon salt  
2 teaspoons cream of tartar  
1 " bicarbonate of soda  
1 oz. castor sugar  
2 eggs  
1 tablespoon golden syrup  
8 fl. oz. milk  
6 oz. ripe blackberries

Mix together flour, salt, raising agents and sugar.  
Beat the eggs and add to the milk and the warmed syrup. Make a well in the middle of the flour and pour it in with the berries. Mix to a batter. Put a tablespoon of the mixture on to a hot, well-greased frying pan or a griddle, and cook until golden on both sides and cooked through. Serve hot with butter if liked.

### Blackberry Vodka Cocktail

Something to warm you up on a cold day!

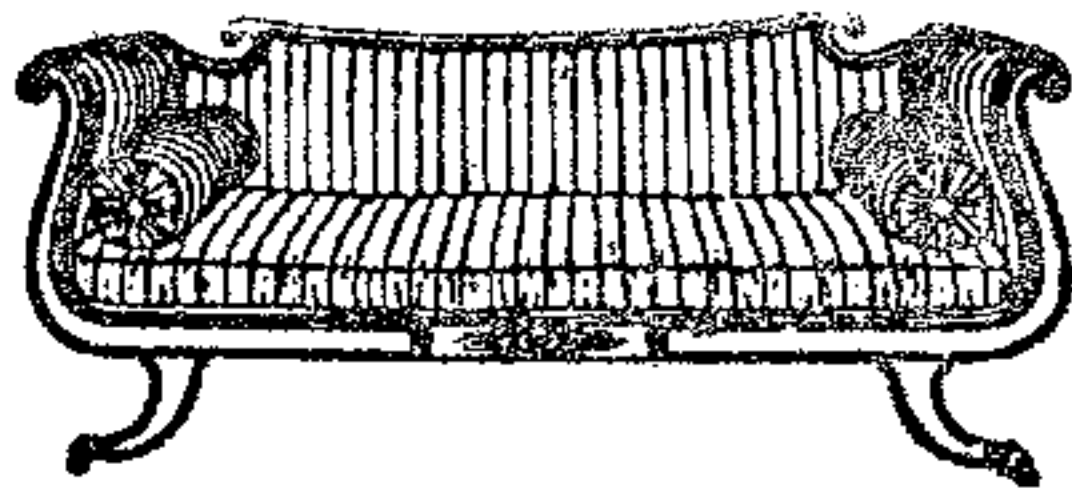
Simmer the blackberries in a little water, with sugar to taste until softened. Liquidise all together, sweeten if necessary, then sieve to separate the pulp from the pips. This will give you a fairly thick puree, which can be stored in airtight jars or it freezes very well. You can make a thinner juice by straining the cooked fruit overnight through a jelly bag in order to extract all the liquid. You can make enough in September to keep you supplied through the winter. Add twice the quantity of blackberry juice to a measure of Vodka in a bottle. Shake well.

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### To whom it may concern!

Will the person or persons picking onions on my land at midnight on Saturday 24th September please show their appreciation by donating £5 towards Church funds.

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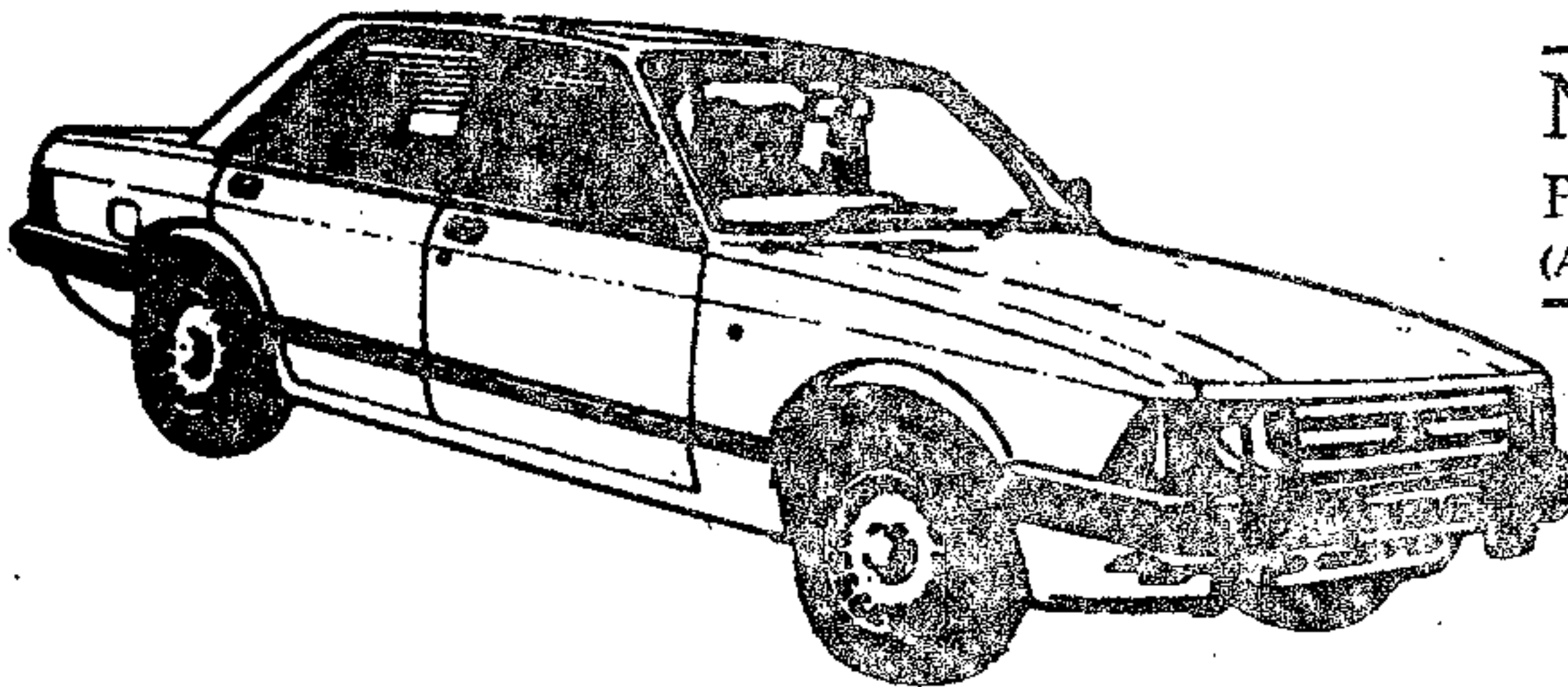
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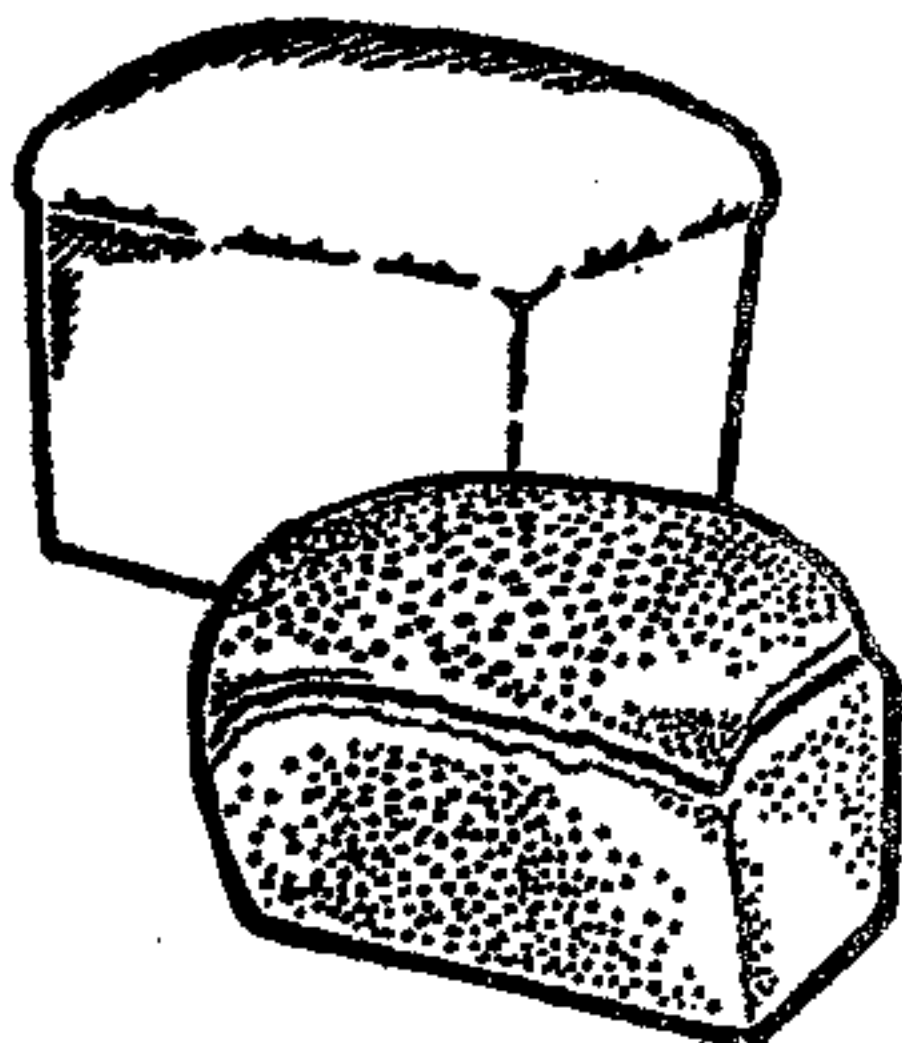
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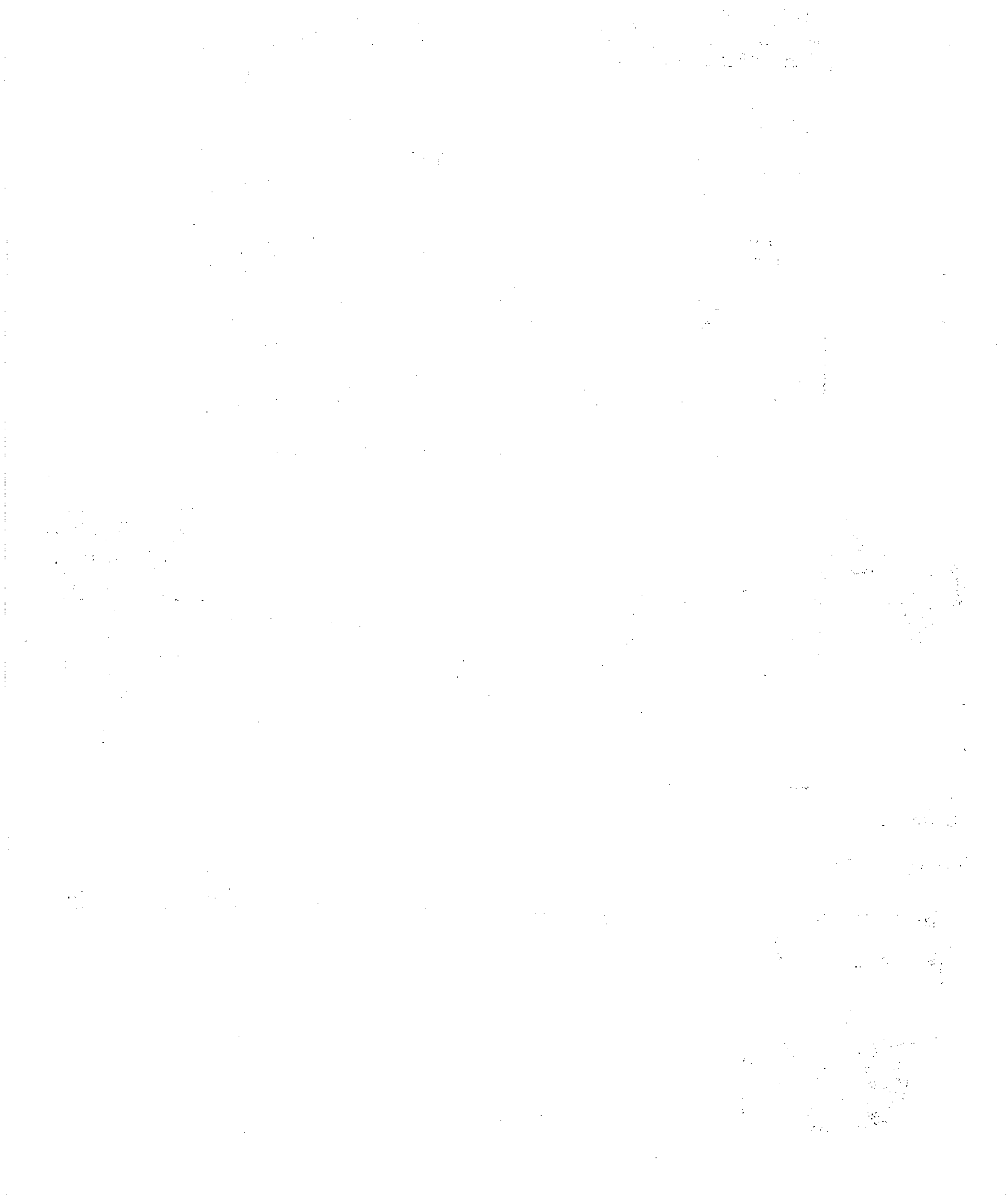
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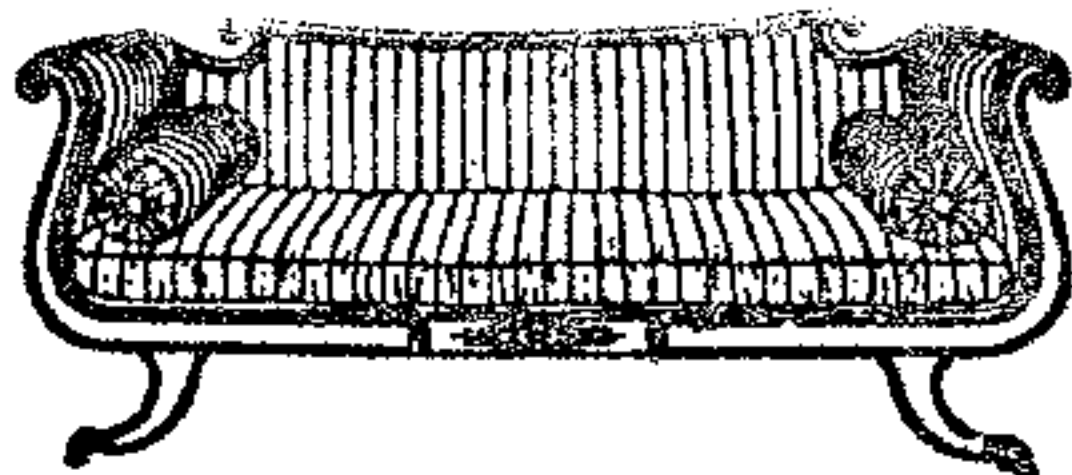
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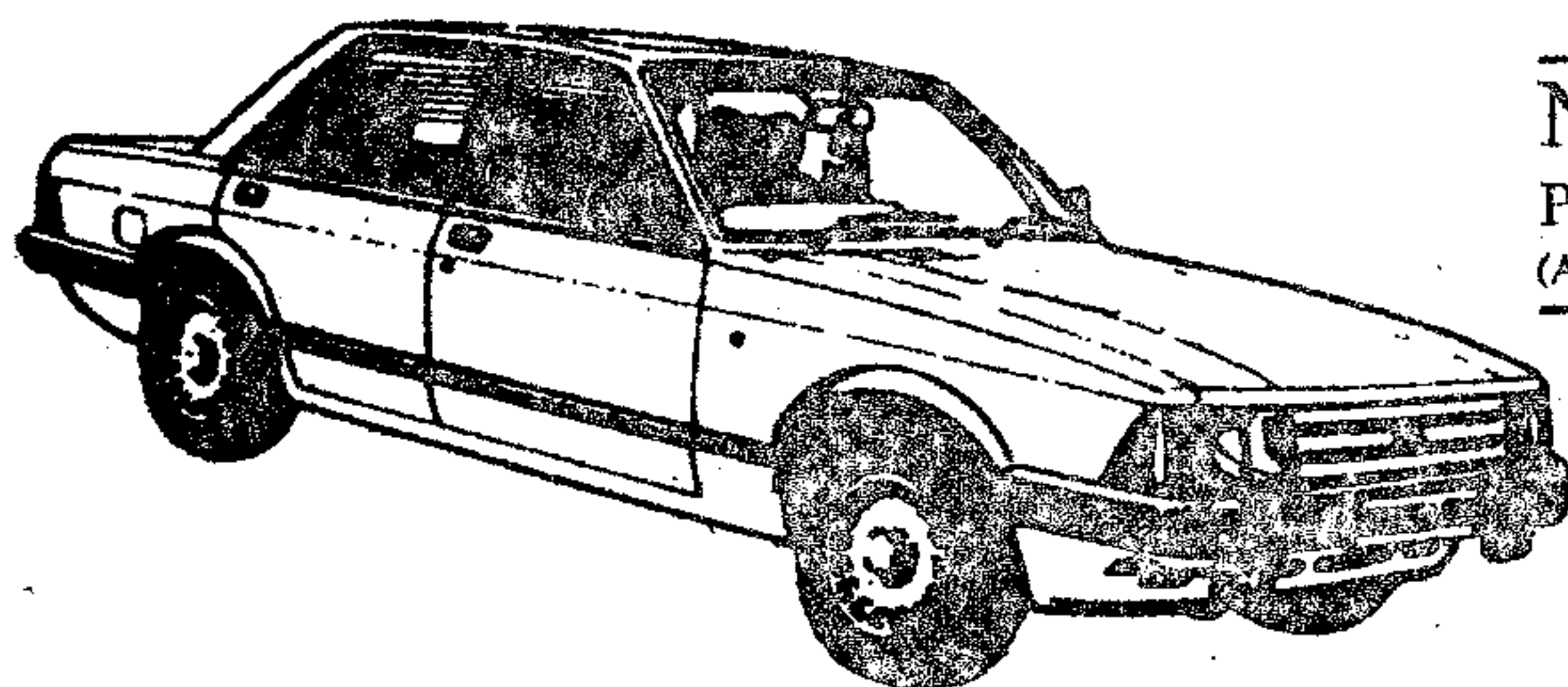
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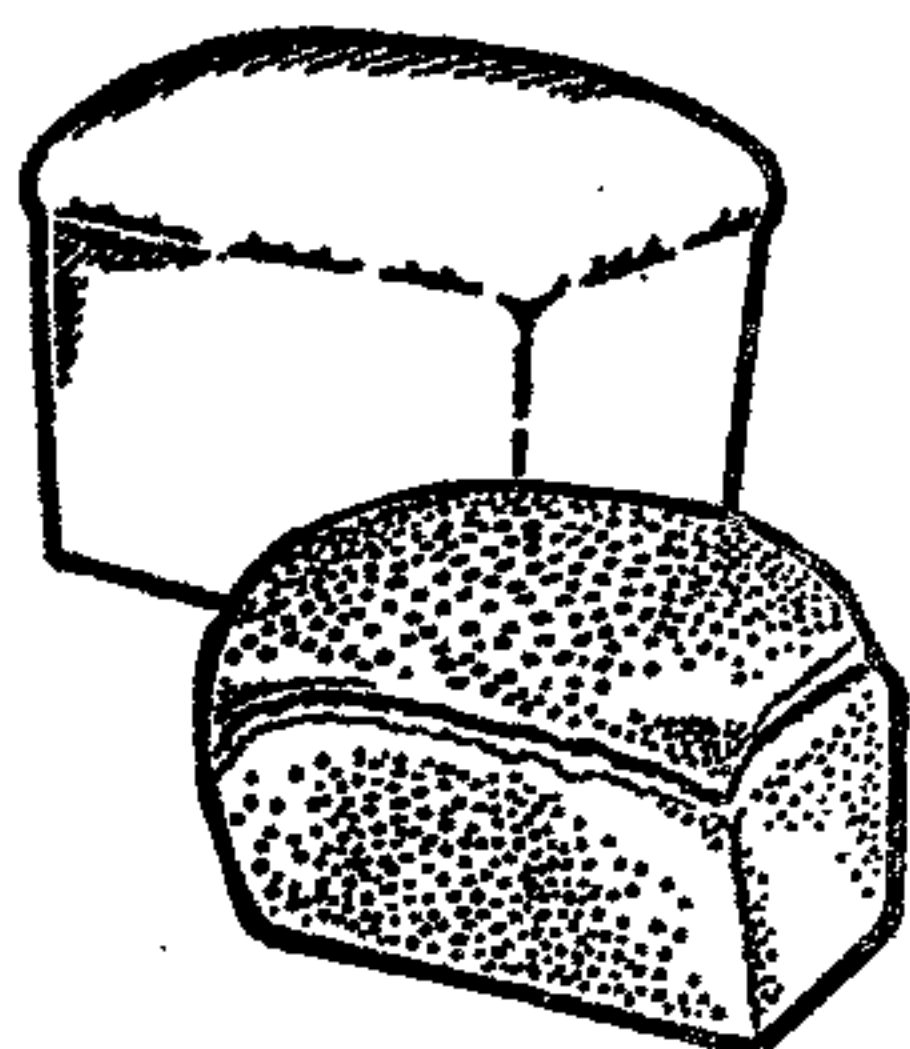
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